

**BURROUGH GREEN PARISH COUNCIL**  
**MEETING OF THE PARISH COUNCIL TO BE HELD ON MONDAY 8<sup>th</sup> JANUARY 2018**  
**at 7:45PM, IN THE READING ROOMS, BRADLEY ROAD**  
COUNCILLORS SUMMONS TO MEETING - PRESS AND PUBLIC INVITATION TO ATTEND

**AGENDA**

**PUBLIC FORUM (15 MINUTES)**

(Members of the public may, before the start of the meeting, make a statement or ask a question of not more than three minute's duration on items on the agenda. Members of the public are very welcome to attend the meetings of the Parish Council, but they will not be permitted to speak once the meeting has officially commenced from item 2 on the agenda).

**1. LOCAL AUTHORITY REPORTS:**

- i. Cambridgeshire County Council
- ii. East Cambridgeshire District Council

**2. ACCEPTANCE OF APOLOGIES FOR ABSENCE**

**3. MEMBERS DECLARATION OF INTERESTS (for items on the Agenda)**

**4. APPROVE MINUTES OF THE PARISH COUNCIL MEETING held on 27<sup>th</sup> NOVEMBER 2017**

**5. MATTERS ARISING FROM MINUTES OF LAST MEETINGS (FOR INFO ONLY):**

- i. Clerk's Report
- ii. Councillor Reports

**6. CORRESPONDENCE**

To consider any items of correspondence which require a response from the Parish Council.

**7. PLANNING APPLICATIONS:**

- ii. 17/02120/FUL – Retention of mobile home for use by site manager of equine business, granted planning permission under 14/00926/FUL, for a further period of 3 years – Cleveland House Stud, Bradley Road, Burrough Green
- iii. 17/02117/FUL – First floor front and side extension to house and garden shed – 4 Walnut Tree Cottages, Burrough Green

**8. HIGHWAYS**

- i. VAS Data Update
- ii. Footpaths & Ditch/Hedge Byway 3 Update
- iii. Update on Barriers on Lane between Bradley Road/Brinkley Road

**9. PLAY AREA**

- i. Land Registry Update

**10. FINANCE:**

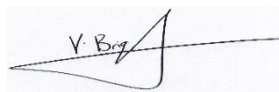
- i. Parish Council Bank Balances/Reconciliation from list of payments and receipts for June/July2016
- ii. Cheques for signing and approval and to authorise payment of outstanding invoices
- iii. 2018/19 Budget & Precept Setting & Adoption

**11. PARISH MATTERS:**

- i. Defibrillator – Public Awareness Session Update
- ii. Reading Rooms Update & Agree a Plan for the future

**12. ITEMS FOR NEXT AGENDA**

NEXT MEETING TO BE HELD ON MONDAY 26<sup>th</sup> MARCH 2018 AT 7:45PM, IN THE READING ROOMS



*Vicky Bright, CiLCA, Parish Clerk / Proper Office*

*03.01.2018*